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"The Strangers in Our Midst tells the story of how American evangelicals have responded to refugees and immigrants - ranging from the Cuban refugee influx in the 1960s, to the Southeast Asian refugees in the 1980s, to undocumented immigrants from Latin America in the 1990s and 2000s. Evangelical Christians have been a pillar of US immigration and refugee policy since the end of World War II in two key ways: by acting as refugee sponsors and by offering legalization assistance to undocumented immigrants. They developed an elaborate evangelical theology of

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hospitality, which emphasized scriptural commands to "welcome the stranger." Initially, evangelicals did not distinguish between legal immigrants and refugees and "illegal," undocumented immigrants. However, a growing anti-immigrant consensus in American society at large and their political alignment with the Republican Party caused them to shed their welcoming approach to immigrants in the 1990s. Evangelicals were now divided in their stances on immigration, as conservative evangelicals viewed only legal immigrants as deserving of their aid, while progressive evangelicals-led by their Latinx coreligionists-emphasized the need for

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Christians to help all immigrants. In the twenty-first century, a group of Latinx evangelical leaders resurrected and reshaped the evangelical theology of hospitality in an effort to turn the tide in the evangelical debate on immigration. The results are mixed: Unprecedented numbers of evangelicals favor a pathway to citizenship for undocumented immigrants. Yet as the 2016 presidential election showed, this preference had no impact on their political choices"--

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