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**Know Your**

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the horse's  
mouth - that  
reveals for the

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first time

numerous unknown  
aspects of the

life and times

of one of the

greatest legends

of all time who

stands out as a

symbol of

secular India.

Dilip Kumar

(born as Yousuf

Khan), who began

as a diffident

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novice in Hindi cinema in the early 1940s, went on to attain the pinnacle of stardom within a short time. He came up with spellbinding performances in one hit film after another - in his almost

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six-decade-long

career – on the

basis of his

innovative

capability,

determination,

hard work and

never-say-die

attitude. In

this unique

volume, Dilip

Kumar traces his

journey right

from his birth

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to the present.

In the process,  
he candidly

recounts his

interactions and

relationships

with a wide

variety of

people not only

from his family

and the film

fraternity but

also from other

walks of life,

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including Form

politicians.

While seeking to

set the record

straight, as he

feels that a lot

of what has been

written about

him so far is

'full of

distortions and

misinformation',

he narrates, in

graphic detail,



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nama he got

married to Saira  
Banu, which

reads like a  
fairy tale!

Dilip Kumar  
relates, matter-  
of-factly, the  
event that  
changed his  
life: his  
meeting with  
Devika Rani, the  
boss of Bombay

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Talkies, when she offered him an acting job. His first film was Jwar Bhata (1944). He details how he had to learn everything from scratch and how he had to develop his own distinct histrionics and

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style, which would set him apart from his contemporaries. After that, he soon soared to great heights with movies such as Jugnu, Shaheed, Mela, Andaz, Deedar, Daag and Devdas. In these movies he played the

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tragedian with such intensity that his psyche was adversely affected. He consulted a British psychiatrist, who advised him to switch over to comedy. The result was spectacular performances in

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laugh riot such as Azaad and Kohinoor, apart from a scintillating portrayal as a gritty tonga driver in Naya Daur. After a five-year break he started his 'second innings' with Kranti (1981), after

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which he  
appeared in a  
series of hits  
such as

Vidhaata,  
Shakti, Mashaal,  
Karma, Saudagar  
and Qila.

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legal pluralism,  
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whether and to

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what extent

claims of the  
modern nation-  
state laws to  
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other spheres  
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reassesses the  
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in society.

Incorporating a  
combination of  
legal theory,

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critique and

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analysis of

three current

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which Muslims

play an

important role,

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identifies

Muslims' current

socio-legal

situation and



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attitudes from  
different  
perspectives and  
reconciles them  
with modern  
legal systems in  
three key  
countries. It  
analyzes the  
conflict between  
the assumptions  
of modern legal  
systems and  
plural legal

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also examines  
attempts by  
modern legal  
systems to  
impose official  
laws in the face  
of resistance  
from unofficial  
Muslim laws and  
discusses  
possible  
responses to the  
challenge of

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dynamic Muslim  
legal pluralism.  
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resource for  
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its

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contradictory

position against

free speech, and

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ethics. Recent

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registered in

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the law in its

wide and diverse

deployment was

used against

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agitators in a community-based pro-reservation movement, group of university students for their alleged 'anti-national' statements, anti-liquor activists, and anti-nuclear movement, to name a few. Set

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Against its

contemporary

use, this book

has used

sedition as a

lens to probe

the fate of

political speech

in liberal

democracy. The

lived reality of

the law of

sedition in

changing

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anthropological  
sites is  
juxtaposed with  
its positivist  
existence.

Anushka Singh

uses a

comparative  
framework

keeping in focus

the Indian

experience

backed by

fieldwork in



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Haryana, Form

Maharashtra, and

Delhi, and

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locates the  
political, socio-  
economic and  
legal position  
of Muslim women  
within a  
historical  
framework,  
beginning with  
the evolution of  
Islam in India  
and its

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subsequent

interaction with  
Indian society.

It emphasizes  
the diversity of  
women in Muslim  
communities and  
the range of  
factors  
influencing  
their status.

Kazi traces the  
developments in  
discourses of

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gender vis-à-vis  
Muslim women  
from the late  
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century to the  
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describes Muslim  
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subjects to  
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Muslim women's  
contributions

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within the  
women's movement  
are outlined, as  
well as the  
challenges they  
face as members  
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religious  
minority  
community.

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in the Court for  
the struggle of  
new Sindh by  
showing its  
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identity through  
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Sindhi  
nationalist  
leader.

Love and  
Revolution is

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the first comprehensive biography of the best-known Urdu poet of recent times, a portrait of the man behind the poetry activist, revolutionary, family man, connoisseur of life and a reading of his



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poetry in the  
context of his  
life and times.  
Living through  
the holocaust of  
partition, Faiz  
tried to make  
sense of it  
through his  
poetry. In the  
new nation of  
Pakistan, he  
played a  
prominent role

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nama just as a

cultural  
ambassador but

also as a

journalist, an  
important voice

of dissent that  
refused to be

stifled, a

builder of

enduring

cultural

institutions and

an educationist.

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Awarded the  
Nishan-e-Imtiaz,  
Pakistan's

highest civilian  
honour after his  
death, Faiz  
served prison  
terms and faced  
the threat of  
execution during  
his lifetime for  
his left  
leanings and  
outspoken

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Narrative of the  
authoritarian  
regime. Written  
by Faiz's  
grandson, this  
book grants the  
reader  
privileged  
access to the  
poet through the  
memories of  
friends and  
family members  
as well as rare

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documents and  
photos.

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Provides Fresh

Insights Into

The 1971 War.

The Nearly 100

Pages Of

Appendices,

Which Make For

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Book, Are A  
Goldmine Of  
Classified  
Information. But  
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