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Race in 20th-century German history is an inescapable topic, one that has been defined overwhelmingly by the narratives of degeneracy that prefigured the Nuremberg Laws and death camps of the Third Reich. As the contributions to this innovative

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volume show, however, German society produced a much more complex variety of racial representations over the first part of the century. Here, historians explore the hateful depictions of the Nazi period alongside idealized images of African, Pacific and

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Australian indigenous peoples,
demonstrating both the remarkable
fixity race had as an object of
fascination for German society as
well as the conceptual plasticity it
exhibited through several
historical eras.

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frameworks regarding the
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retrieval, analysis, curation and
potential reburial of human skeletal
remains differ throughout the

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world. As work forces have become increasingly mobile and international research collaborations are steadily increasing, the need for a more comprehensive understanding of different national research traditions, methodologies and

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legislative structures within the academic and commercial sector of physical anthropology has arisen. The Routledge Handbook of Archaeological Human Remains and Legislation provides comprehensive information on the excavation of archaeological

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human remains and the law
through 62 individual country
contributions from Europe, Asia,
Africa, North America, South
America and Australasia. More
specifically, the volume discusses
the following: What is the current
situation (including a brief history)

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of physical anthropology in the country? What happens on discovering human remains (who is notified, etc.)? What is the current legislation regarding the excavation of archaeological human skeletal remains? Is a license needed to excavate human

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remains? Is there any specific legislation regarding excavation in churchyards? Any specific legislation regarding war graves? Are physical anthropologists involved in the excavation process? Where is the cut-off point between forensic and

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archaeological human remains (e.g. 100 years, 50 years, 25 years...)?
Can human remains be transported abroad for research purposes?

What methods of anthropological analysis are mostly used in the country? Are there any methods created in that country which are

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population-specific? Are there particular ethical issues that need to be considered when excavating human remains, such as religious groups or tribal groups? In addition, an overview of landmark anthropological studies and important collections are provided

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where appropriate. The entries are contained by an introductory chapter by the editors which establish the objectives and structure of the book, setting it within a wider archaeological framework, and a conclusion which explores the current European and

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world-wide trends and perspectives in the study of archaeological human remains. The Routledge Handbook of Archaeological Human Remains and Legislation makes a timely, much-needed contribution to the field of physical anthropology and

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is unique as it combines information on the excavation of human remains and the legislation that guides it, alongside information on the current state of physical anthropology across several continents. It is an indispensable tool for

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Archaeologists involved in the excavation of human remains around the world.

The German Empire before 1914 had the fastest growing economy in Europe and was the strongest military power in the world. Yet it

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appeared, from a reading of many contemporaries' accounts, to be lagging behind other nation-states and to be losing the race to divide up the rest of the globe. This book is an ambitious re-assessment of how Wilhelmine Germans conceived of themselves and the

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German Empire's place in the world in the lead-up to the First World War. Mark Hewitson re-examines the varying forms of national identification, allegiance and politics following the creation and consolidation of a German nation-state in light of

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contemporary debates about modernity, race, industrialization, colonialism and military power. Despite the new claims being made for the importance of empire to Germany's development, he reveals that the majority of transnational networks and

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contemporaries' interactions and horizons remained intra-European or transatlantic rather than truly global.

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What is Africanness? Contesting
nativism in race, culture and
sexualities by Charles Ngwena

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publication What is Africanness:
Contesting nativism in culture,
race and sexualities, by Charles
Ngwena, Professor of Law at the
Centre for Human Rights, Faculty
of Law, University of Pretoria, is a
peer-reviewed monograph aiming
to contribute to the ongoing

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Scholarly conversation in and beyond South Africa about who is African and what is African. It aims to implicate a reductive sameness in the naming of Africans ('nativism') by showing its teleology and effects; and offers an alternative understanding

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of how Africans can be named or can name themselves. The book develops an epistemology for constructing the hermeneutics of Africanness today, long after the primal colonial moment and its debasing racialising ideology. It interrogates the making of Africa

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in colonial discourses and the making of an African race and African culture(s) and sexuality(ies) in ways that are not just historically conscious but also have a heuristic capacity to contest nativism from the outside as well as from within. The

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arguments in this book go beyond problematising African identity by addressing an existential gap in theory for explicating African social identity. The book develops an interpretive method – a hermeneutics – for locating and deciphering African identifications

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in ways that are historically
conscious and conjunctural. The
hermeneutics look to the present
and the future in addition to the
past, so that African identifications
are not nailed to a mast but remain
invested with mobility and the
capacity to mutate radically and

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make new and unexpected beginnings. Comments Charles Ngwena ' s timely and original book is a wonderful read, rich in theory and insight, and an essential companion for those interested in exploring the ' multiplicity of histories, cultures and

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subjectivities ' that constitute the diversity of ' Africanness ' and African identities. – Professor Cathi Albertyn, School of Law, University of the Witwatersrand, Editor, South African Journal on Human Rights This is a brilliant exploration of liberating and

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affirming ways to speak of African identities and sexualities, reminding us there can be creative beauty where pain and dispossession have resided. –

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the author capture the discourse and debates on “Africanness”, he aptly examines them before offering his views on “decentring the race of Africanness” with the important recognition of “Africa as land of diverse identifications”. – Prof Serges Djoyou Kamga, Thabo

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Mbeki African Leadership

Institute, UNISA Table of Contents

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Between 1914 and 1918, German anthropologists conducted their work in the midst of full-scale war. The discipline was relatively new in German academia when World War I broke out, and, as Andrew D. Evans reveals in this illuminating book, its development

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was profoundly altered by the conflict. As the war shaped the institutional, ideological, and physical environment for anthropological work, the discipline turned its back on its liberal roots and became a nationalist endeavor primarily

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concerned with scientific studies of race. Combining intellectual and cultural history with the history of science, *Anthropology at War* examines both the origins and consequences of this shift. Evans locates its roots in the decision to allow scientists access to prisoner-

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of-war camps, which prompted them to focus their research on racial studies of the captives. Caught up in wartime nationalism, a new generation of anthropologists began to portray the country 's political enemies as racially different. After the war

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ended, the importance placed on racial conceptions and categories persisted, paving the way for the politicization of scientific inquiry in the years of the ascendancy of National Socialism.

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